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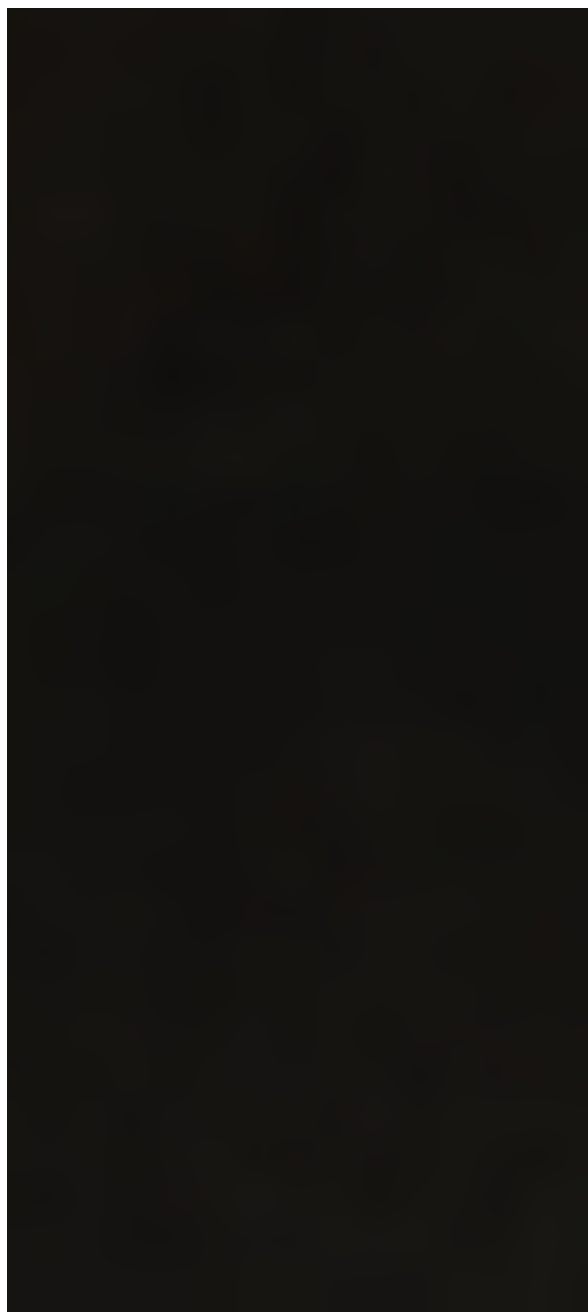
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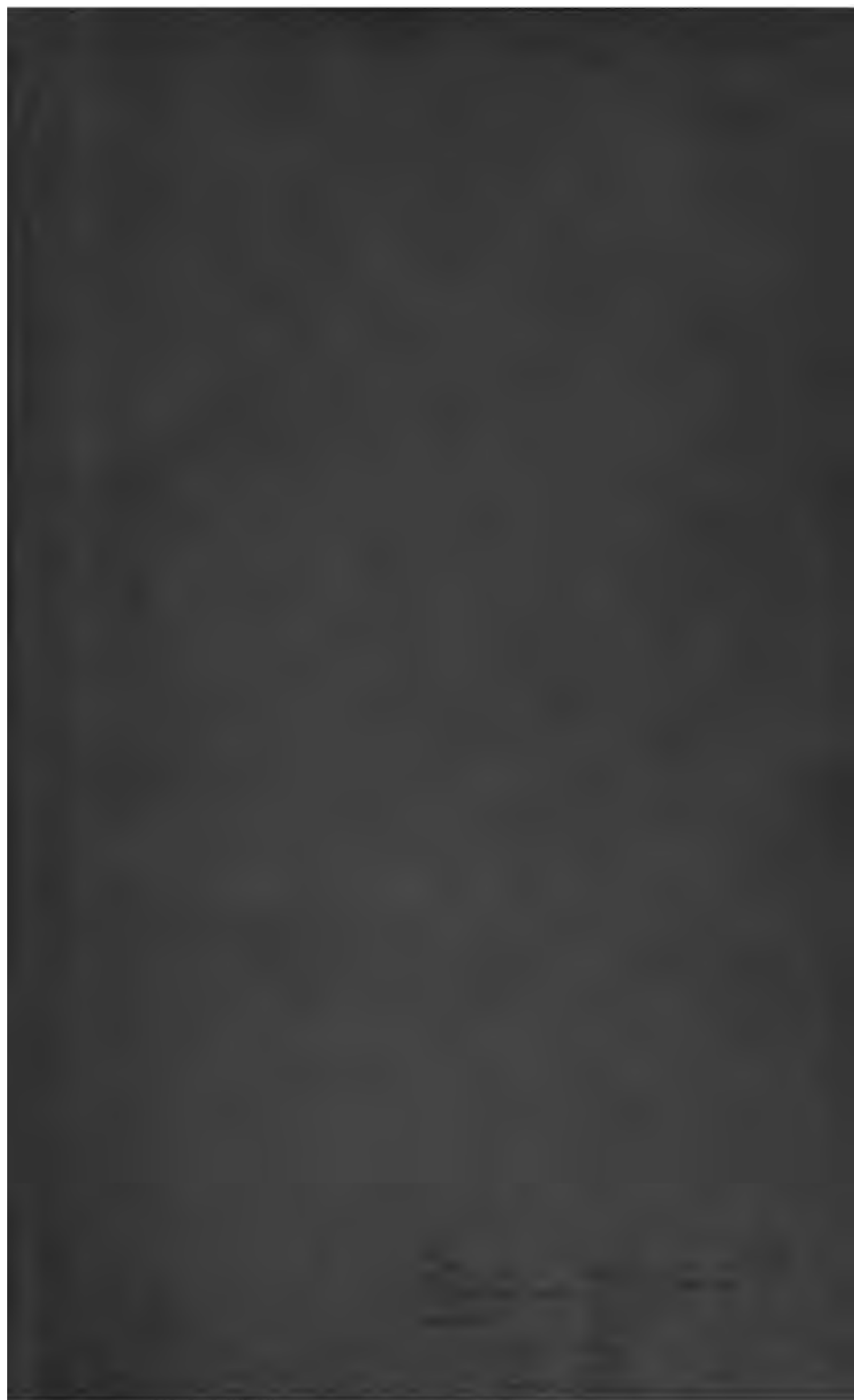
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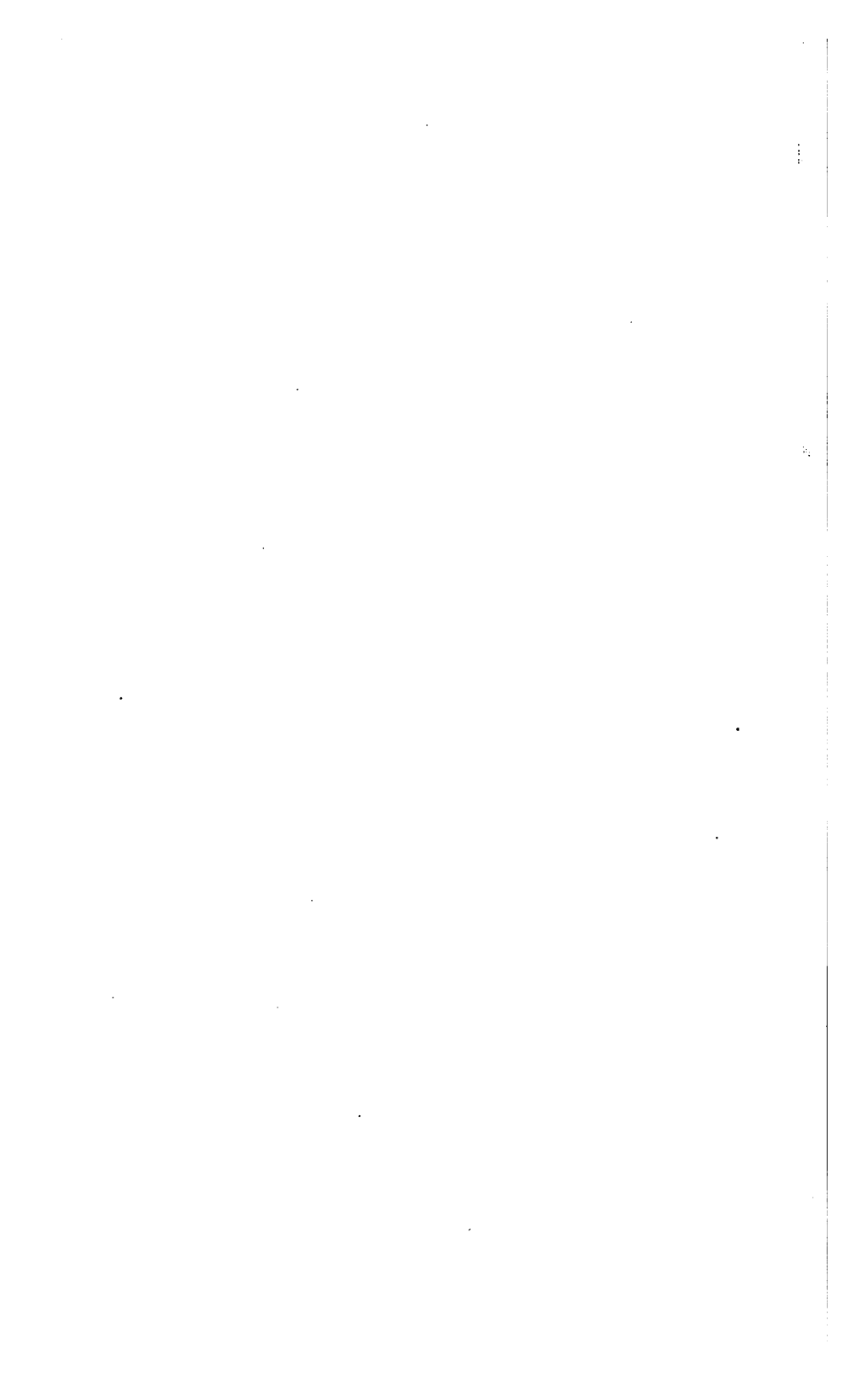
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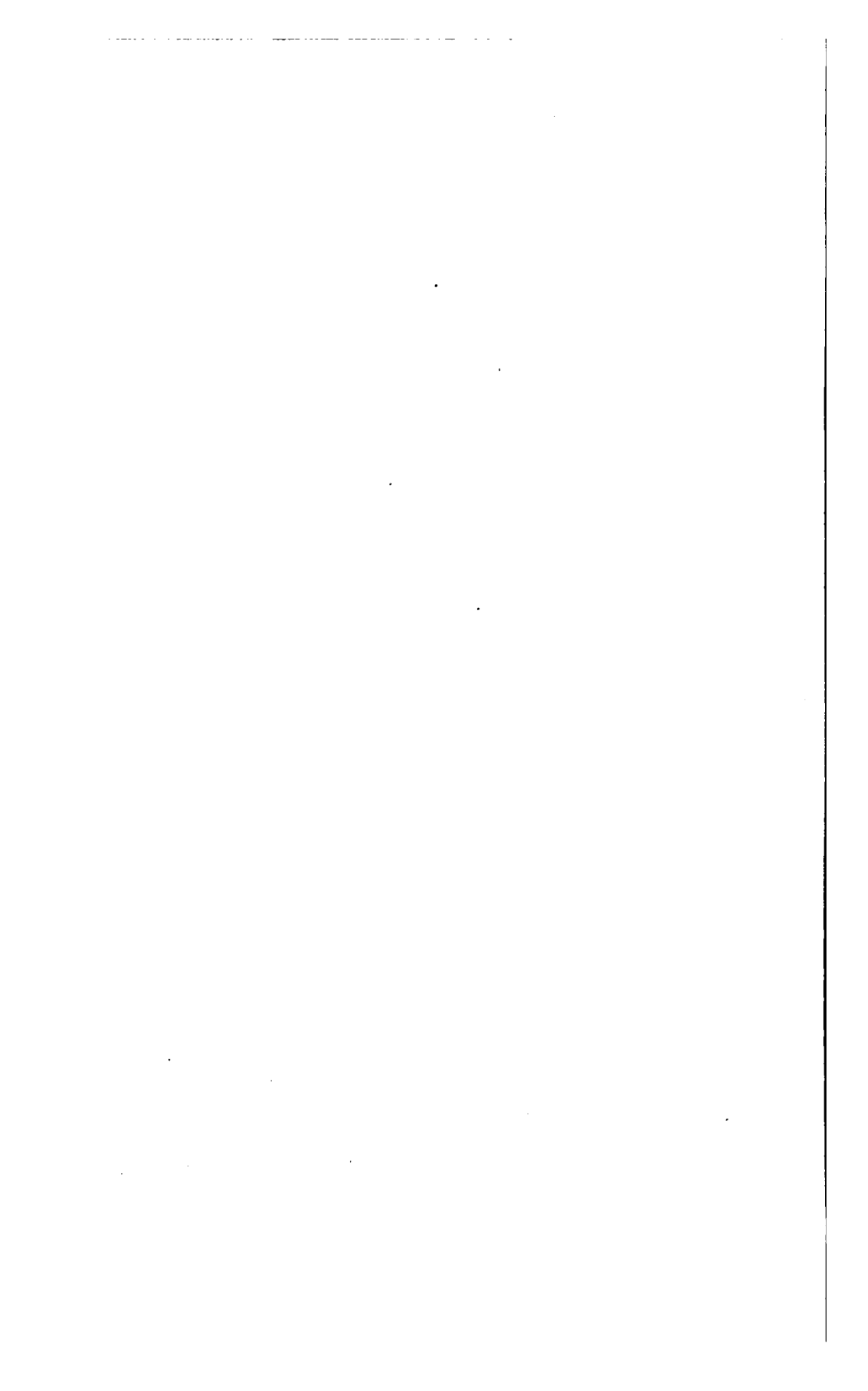
















**I N D E X**  
TO THE  
**DIVINE AND SPIRITUAL**  
**WRITINGS**  
OF  
**JOANNA SOUTHCOTT.**

---

**BY PHILIP PULLEN,**

Author of "The Spiritual Songs, or Hymns on the Millennium,"  
(Composed from her Writings.)

"Triumphal Ode, and Songs of Praise and Thanksgiving,  
on Shiloh," &c. &c.

---

"Let all the nations be gathered together; and let the people be  
assembled: who among them can declare this; and shew us former  
things? let them bring forth their witnesses; that they may be justified:  
or let them hear, and say, *It is truth.*—Ye are my witnesses, saith the  
LORD, and my servant whom I have chosen: that ye may know and  
believe me, and understand that I am he: before me there was no God  
formed, neither shall there be after me.—I, even I, am the LORD; and  
beside me there is no saviour."—ISAIAH, xliij. 9, 10, 11.

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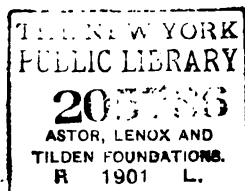
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**1815.**  
1812



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## EXPLANATORY INTRODUCTION.

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**I**n order to make the following pages perfectly comprehensible, it may be necessary for me to state, that all the references to the respective books are numbered as in the following catalogue.

In the Index reference, the figures shewing the number of the book and the page will follow the article; as for example:—

“The great A line he cannot read,” 8, 103—11, 4.

The first numbers represent the first book and page, and the following numbers after the dash (—) the other book thus—the 8, 103, signifies the 8th book, 103d page, and the 11, 4, the 11th book and 4th page, and so on where any numbers follow the first.

When several pages in one book are referred to, as under the article Adam—“Christ compared to the second Adam,” 6, 277—8, 74—11, 106—14, 65—16, 50—21; 20, 30—65; 5, 10, 20—shews that the quotation is taken from the 6th book, 277th page, and that it is repeated in the 8th book, 74th page—11th book, 106th page—14th book, 65th page—16th book, 50th page—21st book, 20th and 30th pages—the 65th book, 5th, 10th, and 20th pages, and in a similar manner the numbers will be given when the article is repeated in one and more books and pages.

The scripture quotations have the number of the book from whence taken for the first number, the chapter for the second number, then the verse or verses, and the last number is the page of the book in which it is printed. When the same chapter and verse occurs in more than one book, as for example, after the first chapter of Genesis given in the first line, the following line shews that it is likewise to be found in 43, 23—57, 33—62, 10—that is, in the 43d book 23d page—57th book, 33d page, and 62d book, 10th page; for in all references of this kind the first number refers to the book, and the second to the page, and in like manner for any others, where a repetition in the subsequent line is given.



When it may be necessary to abbreviate a word, the title of the article will be printed in an italic letter; as for example, *c.* for *communications*; *w.* for *writings*, &c. and after the article *eluc.* for elucidation—*exp.* for explained, and *ans.* for answered, will occasionally be printed.

For the sake of comprising a great quantity of matter in a small compass, I have omitted all the references to the scripture elucidations; the Reader will therefore be pleased to attend to the scripture Index for the portions he may be desirous to examine, and refer to the respective books for an explanation, as it would have taken several extra numbers to contain the articles that are there most Divinely elucidated by the Spirit of Truth: and if they were to mark the number of the book and page opposite the texts in their Bibles, it would afford them great assistance in having an immediate reference and connection with the books.

I would also recommend those who have complete sets, to mark them in the margin with the numbers referred to in the Index, immediately opposite the respective parts that are similar, explanatory, or connected; and thereby form a complete marginal reference, like those in the Bible; by which means they will be enabled to compare and examine them with the scriptures, weigh the whole together, draw the link, lengthen the chain, see if one link will join with another, compare the whole together, see if it adds link to link, chain to chain, like the dawning morning, higher and higher, brighter and brighter, to the perfect day: or like a flower in the bud, opening more and more, until the full blown flower appears. In this manner we must weigh the works of God; like the husbandman's seed, first thrown into the earth, and buried down without any appearance of seed till you see the blade appear; then cometh the stalk, next the ear, then the blossom, and then the grain is fit for harvest. Just so we must mark the rising of all things that come from God.

*London, February 21, 1815.*

## CATALOGUE OF BOOKS,

*Published by and for JOANNA SOUTHCOTT,*

And referred to in the following Index.

---

- 1 to 6. The Strange Effects of Faith, with Remarkable Prophecies (made in 1792), &c. of Things which are to Come; also some Account of her Life.
7. A Continuation of Prophecies, from 1792 to the present Time. (1802.)
8. The Strange Effects of Faith; being a Continuation of Prophecies of Things which are to Come.
- 9 and 10. Divine and Spiritual Letters of Prophecies.
11. A Dispute Between the Woman and the Powers of Darkness.
12. The Answer of the Lord to the Powers of Darkness.
13. A Communication in Answer to Mr. Brothers's Book, published in 1802.
14. Prophecy; a Warning to the Whole World, commonly called the First Book of ~~Visions~~. *Scaled Prophecies*
15. The Continuation of Prophecies; or A Word in Season to a Sinking Kingdom.
16. The Second Book of Visions.
17. A Word to the Wise, or a Call to the Nation.
18. Divine and Spiritual Communications on the Prayers of the Church of England; the Conduct of the Clergy, Calvinistic Methodists, &c.
19. Sound an Alarm in My Holy Mountain.
20. A Warning to the Whole World.
21. On the Prayers for the Fast Day, May, 1804.
22. Copies and Parts of Copies of Letters and Communications, commonly called, The Little Flock of Sheep.
23. Joseph Southcott's Vindication of his Sister's Character.
24. Letters and Communications; commonly called What Manner of Communications are these?
25. The Trial of Joanna Southcott at the Neckinger House, Bermondsey, December, 1804.
26. Answer to Garrett's Book.
27. Answer to the *Five Charges* in the *Leeds Mercury*.
- 28 to 33. The True Explanation of the Bible, revealed by Divine Communications.
34. An Explanation of the Parable published in 1804, with an Answer to L. Mayer's book.
35. The Kingdom of CHRIST is at Hand:—an Examination of Baptism; the Use and Meaning of the Church Ordinances, & the Sealing of the People in the Latter Days.
36. The Second Book of Scaled Prophecies.

4. { 37. The Answer of the Rev. Thomas P. Foley to the World, for printing the book commonly called What Manner of Communications are these?
8. { 38 to 42. The Controversy between Joanna Southcott and Elias Carpenter, one of her Judges.
4. { 43. An Answer to the World for printing the book called The Little Flock of Sheep; by William Sharp.
0. { 44. The Full Assurance that the Kingdom of Christ is at Hand, from the Signs of the Times.
45. Remarks and Inquiries on the Rev. I. Cockin's Sermon.
46. L. Mayer's book, 'The Long Wished for Revolution is at Hand,' answered and explained.
47. Answer to Mr. Brothers's book, published in 1806; Letter to Mr. Huntingdon, with Remarks on the Calvinist and Roman Catholic Doctrines, &c. &c.
48. A Caution and Instruction to the Sealed, that they may Know for what they are Sealed. 1807.
49. An Account of the Trials on Bills of Exchange. ✓
50. An Answer to a Sermon preached and published by Mr. Smith. ✓
51. Answer to False Doctrines, and the Crying Sins of the Nation.
52. A True Picture of the World, and a Looking Glass for all Men.
53. The True Explanation of the Bible (7th part); with an Answer to Hann, and an Account of Ann Moore.
- 54, 55. The Controversy of the Spirit with the Worldly Wise.
56. An Answer to Thomas Paine's Third Part of the Age of Reason: also to S. Lane, a Calvinistic Preacher, and Hewson Clarke, Editor of the Scourge.
57. The Book of Wonders, Marvellous and True. ✓
58. The Second Book of Wonders, more marvellous than the First.
59. Copies of Letters sent to the Clergy of Exeter, from 1796 to 1800, with Communications and Prophecies put in the Newspapers in 1819.
60. Wisdom Excelleth the Weapons of War; and herein is shewn that Judgments are the strange works of the LORD, but Mercy his darling attribute.
61. The Third Book of Wonders, announcing the Coming of SHILOH, and a Call to the Hebrews.
62. The Fourth Book of Wonders, being the Answer of the LORD to the Hebrews.
63. The Fifth Book of Wonders, with an Answer to the Rev. James Hearn, and other mockers.
64. A Communication sent to the Rev. Mr. P. in 1797, with an explanation thereon.
65. Prophecies Announcing the Birth of the PRINCE of PEACE, with a few Remarks thereon.

# THE CATALOGUE

## ATTEMPTED IN VERSE.

---

*The Strange Effects of Faith* are six,  
 Seven eight *Continuations* be ;  
 Nine, ten, unto the *Letters* fix,  
 In which we find a mystery.

Eleven shows the *Great Dispute*  
 Twixt Satan and Joanna here :  
 God men and devils doth refute  
 In twelve, & proves Redemption near.

Thirteen, see Brothers' blasphemy ;  
 Fourteen, *Visions and Prophecies*,  
*The Warning to the World* there see,  
 Which wicked men account as lies.

Fifteen, *A Word in Season* read,  
 Sixteen more *Visions* are made known,  
*A Word to the Wise* doth succeed,  
 In which God's loving kindness  
 shewn.

In book eighteen read the *Church*  
*Prayers* ;  
*Sounded an Alarm*, nineteen is seen ;  
 Then twenty to the world appears  
*A Warning sent from God to man.*

Of twenty-one we've but a part,  
 Which *Prayers on the Fast* we call :  
 May England, LORD, avoid the dart  
 That's threaten'd there on her to fall !

See twenty-two the *Flock of Sheep*,  
 And Joseph Southcott's twenty-three,  
 Then twenty-four examine deep,  
*What these Communications be ! ?*

In twenty-five *The Trial* read ;  
 To Garret's book, an answer see :  
 Men in the next for Satan plead,  
*Charges in the Leeds Mercury.*

From twenty-eight to thirty-three  
 We trace the word of God to man,  
 The Bible there explain'd we see,  
 And how God fix'd his ev'ry plan.

Thirty-four the *Parables* read,  
 In thirty-five *Christ's Kingdom's*  
*shewn* ;  
*Second of Prophecies* succeed,  
 In thirty-seven is Foley known.

*The Controversies* next begin,  
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*Remarks on Cookin*, forty-five,  
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In forty-eight *The Caution* see ;  
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What *Doctrine's False* in fifty-one,  
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The Bible's truth you'll further know  
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These *Wonders* all men should peruse,  
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 men are bringing on the d. of . . . . . 1. 2  
 must come upon them, the day of . . . . . 1. 2  
 ———— THERE WILL BE A . . . . . 1. 2  
 and cast the name of . . . . . 1. 2  
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 to see her again. . . . . 1. 2  
 . . . . . 1. 2  
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- DINAN'S** brethren . . . . . 1. 2
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 a warning to . . . . . 1. 2  
 believe in . . . . . 1. 2  
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 . . . . . 9, 35  
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lengthened out like the water of an engine, horses  
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**DRAMA**, from *troupe* or *troupe* (a band of actors) ...

... the drama is a ...

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**DAYS**, *from* *troupe* or *troupe* (a band of actors) ...

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\* It is worthy of remark that the 12th day-mentioned on June 12th at 6, should happen at this period, namely the 11th day of June, and then you could your friend, the man, that will be saved from under a high throne" 12th day to 12 p.

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\_\_\_\_\_ last night \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_

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the smugglers, and the  
smugglers of the  
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daggers you have been  
ten thousand daggers  
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\* A plain stone has been placed over the grave of Joanna Southcott, in the new Mary-le-bone burying-ground, near the Prince Regent's Park, opposite the third Z. with the following inscription:—

In Memory of  
 JOANNA SOUTHCOTT,  
 who departed this life  
 Dec. 27th, 1814,  
 Aged 65 years.

While through all thy wondrous days,  
 Heaven and Earth enraptur'd gaz'd,  
 While vain Sages think they know  
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 Time alone will tell what hour  
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THE FOLLOWING

# Portions of Scripture

ARE

## EXPLAINED

OR

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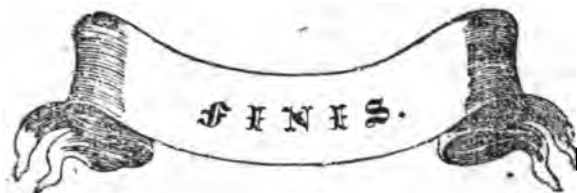
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The first two studies were conducted in the same laboratory, and the third was conducted in a different laboratory. The first two studies were conducted in the same laboratory, and the third was conducted in a different laboratory. The first two studies were conducted in the same laboratory, and the third was conducted in a different laboratory.

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- 9 — 6, for 65, 256—read 6, 256  
 21, for 57, 74—read 57, 85  
 39, for "promises" read  
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 41, for 2, 90—read 2, 89  
 10—19, for 57, 27—read 57, 24  
 27, for 20; 20, 30—read 20, 30  
 11—14, for 31, 18—read 51, 18  
 22, for 33, 74—read 23, 74  
 25, for 31, 35—read 31, 353  
 12—44, for 15, 33—read 15, 53  
 15—10, for 8, 93—read 8, 98  
 36, for 24, 127—read 24, 117  
 15—46, for A.'s—read Abraham's  
 19—21, for 7, 11, 15, 15—read  
 7, 11—15, 15  
 20—29, for manfully of Christ's—  
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 23—33, for 44, 62—56, 63—read  
 44; 59, 62  
 24—19, for 54, 33—read 54, 23  
 26 — 7, for 2, 92—read 20, 92  
 34, for 16, 41—read 16, 40  
 28—5—read will be fed, &c.  
 15—read will be rewarded, &c.  
 20, for 23, 07—read 23, 107  
 21—read will be warned, &c.  
 42, for 7th and 8th days—read  
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 30—21, for 33, 504, 54, 26—read  
 33, 504—54, 26  
 23, for parable—read parables  
 36, for 1, 50—read 2, 50  
 40—read the bible is denied,  
 and a devil is denied  
 31—23, for 3, 114—read 52, 29  
 32, for 23, 103—read 23, 102  
 32 — 9, for 20, 26—read 20, 36  
 10, for 5, 130—read 5, 230  
 16, for 1, 39—read 1, 30  
 27, for 6, 289—read 6, 287  
 34—45, for 34, 60—read 11, 1  
 35—23, for 63, 62—read 36, 62  
 41, for 31, 351—read 31, 353  
 44, for 17, 10—read 17, 8  
 36 — 9, for 61, 45—read 61, 41  
 22, for 19, 17—read 50, 17  
 37—26, for 46, 96—read 46, 16  
 49, for 7, 4—read 9, 4  
 38 — 7, for 62, 70—read 62, 76  
 38—14, for 16, 61—read 16, 60  
 39—21, for bones—read bone  
 27, for 49, 9—read 48, 9  
 40—20, for written by them on—  
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 23, for 14, 66, 11, 122—read  
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- 40—24, for 53, 9—read 58, 9  
 27, for 30, 213—read 30, 212  
 41—25, for 24, 29—read 24, 39  
 31, for fail—read fall  
 44, for 7, 44, 52, 27—read  
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 42 — 5, for 54—read 541  
 29, for 558—read 556  
 30, for 58, 26—read 58, 28  
 37, for 251—read 269  
 43 — 8, for 121—read 131  
 44—28, for 58, 4—read 58, 41  
 42, for 59, 49—read 59, 47  
 46 — 3, for 417—read 471  
 23, for 1, 165—7—read  
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 46—35, for 187—read 189  
 42—16, for 16—47, 70—read  
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 28, for after John—read  
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 42, for 14; 70, 15, 43—read  
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 49—30, for 43, 571—read 43, 78  
 51 — 2, for 550—read 554  
 37, for 3, 100—read 8, 100  
 52 — 6, for 7, 5—read 12, 5  
 12, for 35, 500—read 33, 500  
 53—41, for 25, 112—read 25, 12  
 54 — 3, for 20, 31—read 23, 31  
 55—37, for 63, 35—read 61, 35  
 56—27, for 16, 31—read 16, 13  
 43, for 16, 14—read 16, 43  
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 59 — 9, for 13, 23—read 13, 33  
 21, for 33, 54—read 33, 541  
 52, for 25, 7—read 25, 6, and  
 for 59, 48—read 59, 46  
 60—12, for 39—read 39  
 61—30, for 9, 3—read 9, 31  
 62—13, for Isaiah—read Jonah,  
 and for 442—read 440  
 68—5, for 8, 98—read 3, 98  
 11, for 276—read 278  
 69—29, for 23, 7—read 23, 6—  
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 70—29, for 34, 444—read 32, 444  
 71—13, for 1, 53—read 2, 53  
 71—29—read great will be, &c.  
 72—19, for 31, 332—read 31, 332  
 73—41, for 20, 12—read 14, 74  
 74—17, for promise—read  
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 76—29, for 2, 99—read 3, 99  
 41, for 10, 32—read 20, 32  
 77 — 3, for 36, 29—read 35, 29



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           Tollard's  
 78--10, for 37, 55--read 57, 55  
       38, for provoked--read  
           provoke  
 80-- 8, for 59, 66--read 57, 66  
 81--44, for feed--read lead  
 82--38, for the child--read his  
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 83--15, for give their--read give  
       up their  
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 85--47, for 32, 40--read 32, 406  
 86-- 2, for 203--read 202  
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 87-- 2, for 20, 66--read 20, 60  
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       25, for 15, 47--read 15, 45  
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 89--10, for 24, 17--read 24, 117  
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 91--27, for 24, 66--read 24, 60  
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 99--33, for 213--read 215  
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 102--11, for 52, 34--read 52, 32  
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       46, for 4, 138--read 40, 138  
 107--43, for Exeter--read Eastlake  
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 129--12, for 7, 59--read 57, 59  
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       34, for nation warn--read  
       nation to warn  
 132-- 3, for and--read &c.  
 133-- 2, for 32, 4--read 34, 2  
       24, for dream--read drum  
 135--22, for 129--read 120

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 152--20, for 32, 237--read 30, 237  
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 152--last, for 25; 43, 79--read  
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 159--22, for 11, 19--read 11, 9  
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 161--40, for 8, 76--29, 121--read  
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 167--41, for tye--read type  
 172-- 5, for 5, 19--read 51, 19  
 173--41, for 52, 27--read 59, 19  
 175--45, for 47--read 119  
 178--31, for 30, 100--read 20, 100  
 179--11, for 21, 38--read 24, 124  
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       45, for 30, 27--read 30, 271  
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       31, for as curious inventions  
       of the Lord--read as in-  
       ventions of some curious  
       head  
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 222-- 1, for 4, 166--read 4, 165  
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 224--21, for 14, 12--read 14, 102  
       27, for 25, 565--read 36, 55

